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PATENT, TRADEMARK, COPYRIGHT
AND UNFAIR COMPETITION LAW
AND RELATED LITIGATION

EDMUND P. WOOD 1923-1968
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EDWARD B. EVANS 1936-1971

October 14, 2005

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FACSIMILE COVER SHEET

TO: Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

FROM: Kurt L. Grossman, Esq.

DATE: October 14, 2005

RE: Response to Restriction Requirement
Our File: STAN-31
U.S. Application Serial No. 10/696,683
Filed October 29, 2003
ENHANCED SURFACE GEOMETRY
SHEETING
Gary L. Heiman

FAX NO.: 571-273-8300

TOTAL PAGES: 12
(including cover sheet)

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PATENT

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Kurt L. Grossman, Esq., Reg. No. 29,799

Date

10/14/05

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/696,683
Filed: October 29, 2003
Group Art Unit: 1771
Examiner: Jenna-Leigh Befumo
Applicant: Gary L. Heiman
Title: ENHANCED SURFACE GEOMETRY SHEETING
Atty Docket: STAN-31
Confirmation No.: 5261

Cincinnati, Ohio 45202

October 14, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

1. Transmitted herewith is a Response to Election Requirement in response to the Official Action mailed October 7, 2005.
2. ☐ Small Entity status of this application under 37 C.F.R. 1.9 and 1.27 has been previously established.
☐ Enclosed is a verified statement to establish Small Entity status.
☒ Other than a Small Entity.
3. The fee has been calculated as shown below:

| (Col. 1) | | (Col. 2) | | (Col. 3) | SMALL ENTITY | | LARGE ENTITY | |
|---|----|---------------------------------|----|----------|--------------|-----|--------------|-----|
| Claims Remaining After Amendment | | Highest No. Previously Paid For | | Extra | Present Rate | Fee | Present Rate | Fee |
| TOTAL | 34 | MINUS | 34 | 0 | x \$25 | \$0 | x \$50 | \$0 |
| INDEP. | 4 | MINUS | 4 | 0 | x \$100 | \$0 | x \$200 | \$0 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | +\$180 | \$0 | +\$360 | \$0 |
| TOTALS | | | | | TOTAL FEE | \$0 | TOTAL FEE | \$0 |

- ☐ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ☐ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- ☐ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

X No additional fee for claims is required.

4. Attached is a check in the sum of \$_____.

____ Please charge my Deposit Account No. 23-3000 in the amount of \$_____.
A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) _____ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

| | Extension (months) | Fee for other than small entity | Fee for small entity |
|---|-----------------------|---------------------------------------|-------------------------|
| — | one month | \$ 120.00 | \$ 60.00 |
| — | two months | \$ 450.00 | \$ 225.00 |
| — | three months | \$1,020.00 | \$ 510.00 |
| — | four months | \$1,590.00 | \$ 795.00 |
| — | five months | \$2,160.00 | \$1,080.00 |

Extension fee due with this request \$0.00.

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

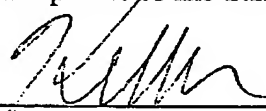
— An extension for ___ months has already been secured and the fee paid thereof of \$___ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$___.

OR

(b) X Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

X If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

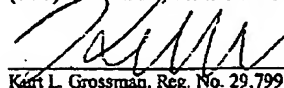
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Kurt L. Grossman
Reg. No. 29,799

10/14/05
Date

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I hereby certify that this correspondence for Application No. 10/696,683 is being facsimile transmitted to the Commissioner for Patents, via Central Facsimile Number (571) 273-8300, on the date inscribed below.


Karl L. Grossman, Reg. No. 29,79910/14/05
Date**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.: 10/696,683
Filed: October 29, 2003
Group Art Unit: 1771
Examiner: Jenna-Leigh Befumo
Applicant: Gary L. Heiman
Title: ENHANCED SURFACE GEOMETRY SHEETING
Attorney Docket: STAN-31-114
Confirmation No.: 5261

Cincinnati, Ohio 45202

October 14, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE TO ELECTION REQUIREMENT

In response to the Election Requirement mailed October 7, 2005, Applicant herewith elects claims 1-16 and 33 (Group I) with traverse. Examination on the merits is respectfully solicited.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.